

SOUTH CAROLINA PRE-REGISTRATION FORM

GRAND CHAPTER OF SOUTH CAROLINA

118th ANNUAL SESSION

June 15, 16, 17 2026

DOUBLE TREE by HILTON HOTEL

2100 Bush River Road

Columbia, SC 29210

Phone: 803-731-0300

PLEASE PRINT **DO NOT STAPLE OR TAPE YOUR CHECK TO THIS FORM!**

NAME _____ TITLE: _____

CHAPTER _____ NUMBER _____ DISTRICT _____ OFFICE _____

DUAL CHAPTER _____ NUMBER _____ DISTRICT _____ OFFICE _____

ADDRESS _____

CITY: _____ STATE _____ ZIP CODE _____

PHONE _____ EMAIL _____

I certify that I am a member in GOOD STANDING with a CURRENT YEAR DUES CARD(s) in the Chapter(s) named above.

(Signature)

MAKE CHECK OR MONEY ORDER (**NO CASH**) PAYABLE TO **GRAND CHAPTER OF SOUTH CAROLINA** IN THE AMOUNT OF \$15.00. **DO NOT STAPLE OR TAPE CHECKS TO THIS FORM!**

MAIL CHECK (MADE OUT TO **GRAND CHAPTER OF SC**) AND FORM TO:

Kathy Gerner, PGM

532 Greenbriar Dr

Seneca, SC 29678

Tel: 864-903-3455

Email: kgerner3455@gmail.com

PRE-REGISTRATION FORM WITH CHECK OR MONEY ORDER **MUST BE RECEIVED BY JUNE 1, 2026**. Please remember that **VOTING REGISTRATION WILL CLOSE AT 12:00 NOON, TUESDAY, JUNE 16, 2026**. There is no registration Wednesday morning; however, **if you have pre-registered**, you may pick up your packet and ballot on Wednesday morning **no later than 8:30 a.m. before the session begins**.