SOUTH CAROLINA PRE-REGISTRATION FORM

GRAND CHAPTER OF SOUTH CAROLINA 117th ANNUAL SESSION June 16, 17, 18 2025

EMBASSY SUITES GREENVILLE GOLF RESORT AND CONFERENCE CENTER

670 Verdae Boulevard Greenville, SC 29607 Phone: 864-676-9090

PLEASE PRINT DO NOT STAPLE OR TAPE YOUR CHECK TO THIS FORM!

NAME		_TITLE:		
CHAPTER	NUMBER	DISTRICT	OFFICE	
DUAL CHAPTER	NUMBER	DISTRICT_	OFFICE	
ADDRESS				
CITY:	STATE		_ZIP CODE	
PHONE	EMAIL			
I certify that I am a member in GOO Chapter(s) named above.	D STANDING wit	th a CURRENT	YEAR DUES CARD(s) in the	
	(Signature)			

MAKE CHECK OR MONEY ORDER (NO CASH) PAYABLE TO <u>GRAND CHAPTER OF SOUTH</u> <u>CAROLINA</u> IN THE AMOUNT OF \$15.00. <u>DO NOT STAPLE OR TAPE CHECKS TO THIS FORM!</u>

MAIL CHECK (MADE OUT TO **GRAND CHAPTER OF SC**) AND FORM TO:

Debbie Cook, PGM 10 Wardlaw Court Charleston, SC 29414 Tel: 843-729-1207

Email: debbiecooksc@gmail.com

PRE-REGISTRATION FORM WITH CHECK OR MONEY ORDER **MUST BE RECEIVED BY JUNE 1**, **2025**. Please remember that <u>VOTING REGISTRATION WILL CLOSE AT 12:00 NOON</u>, **TUESDAY**, **JUNE 17**, **2025**. Registration **WILL NOT** open on **Wednesday**, **June 18**, **2025**