

**OUT OF STATE  
PRE-REGISTRATION FORM  
GRAND CHAPTER OF SOUTH CAROLINA**

PRE-REGISTRATION FEE IS **\$15.00**, per member attending (Non-Refundable).  
Make check payable to **Grand Chapter of South Carolina, OES**. One check can  
cover multiple registrations.

**Mail form(s) and check to:**

**Mrs. Janice Gibson, PGM**

**9 Claremore Avenue**

**Greenville, SC 29607**

**864-982-4526 [jlqibson2016@gmail.com](mailto:jlqibson2016@gmail.com)**

All Pre-Registration mailing envelopes **MUST BE POSTMARKED** no later than  
**MAY 1, 2023**

**115th ANNUAL GRAND CHAPTER SESSION - MAY 22, 23, 24 2023**

**EMBASSY SUITES GREENVILLE GOLF RESORT  
AND CONFERENCE CENTER**

670 Verdae Boulevard

Greenville, SC 29607

Phone: 864-676-9090

Lodging Reservation phone number - 1-800-218-8712 or

864-676-9090 then PRESS #1 for reservations

Group Code – **OES**

Reservation URL link:

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=GSPES&groupCode=OES&arrivaldate=2023-05-19&departuredate=2023-05-24&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

**ONE NAME PER FORM - PLEASE PRINT OR TYPE ALL INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Chapter Name and No. \_\_\_\_\_

City and State \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Title as of the START of this 2022-2023 Grand Chapter Session**

**Registration is required to be introduced.**

General Grand Chapter Title: \_\_\_\_\_

Grand Chapter Title: \_\_\_\_\_

Grand Representative of/in \_\_\_\_\_

Chapter Title: (include PM/PP) \_\_\_\_\_

THIS FORM MAY BE DUPLICATED AS NEEDED.